

Welcome to this Online version of our magazine

Use the scroll bars to the right to scroll through the whole magazine

OR

Click on one of the book marks on the left to go directly to that page

To help you find what you want bookmarks are grouped under categories e.g. Articles, Information, News etc.

Click on the plus mark (+) to expand the category or on the minus mark (-) to collapse it

[Note: those using the Google Chrome browser will need to disable the default Chrome PDF viewer and enable the Adobe PDF viewer in order to see and use the bookmarks

Use the 'Contact Us' button to email us if you need details]

LIANNAU CYLCH TEIFI Churches of the Teifi Area

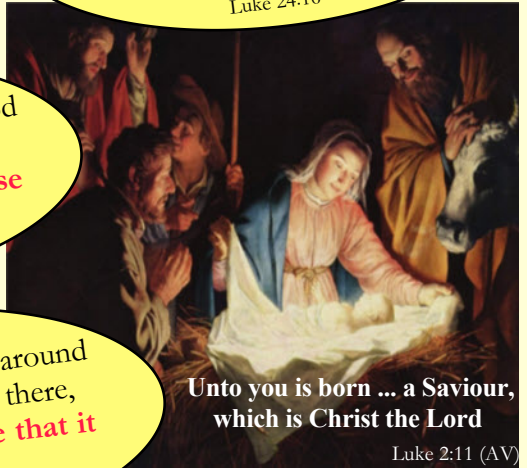
Nadolig Llawen

They looked
but could not see

Early in the morning, Jesus stood
on the shore,
but the disciples did not realise
that it was Jesus.
John 21:4

Mary Magdalene turned around
and saw Jesus standing there,
but she did not realise that it
was Jesus.
John 20:14

Jesus himself came up and walked
along with them;
but they were kept
from recognising him
Luke 24:16



Unto you is born ... a Saviour,
which is Christ the Lord

Luke 2:11 (AV)

ARE YOU LOOKING AT THE BABY

BUT NOT SEEING THE SAVIOUR?

Nadolig 2010 Christmas
Cylchgrawn Eglwysi Llandysul Parish Magazine

Pastoral Care of Farming Families

The Royal Welsh Showground at Llanelwedd was the setting on December 3rd for a Church led seminar considering the care and support of people living in rural areas.

The aim was to look at what churches can do to improve the pastoral care they offer and how they can work alongside other agencies to help those facing problems such as financial debt, isolation, depression or community collapse.

The seminar was chaired by Gary Haggaty, head of the farm development division of the Welsh Assembly Government and included presentations from WAG farm liaison staff, Farming Connect, The Royal Agricultural Benevolent Institution, Farm Crisis Network, National Farmers Union, Farmers Union of Wales, the Institute of Rural Health, MIND Cymru and the Wales Federation of Young Farmers Clubs.

Revd Canon Robin Morrison, Bishops Adviser on Church and Society, said,

“The role of churches in rural communities is changing. Often the church is the only public facility left as schools, pubs and Post Offices close. It is important that we are aware of the challenges facing those around us at a time of change and respond effectively to pastoral needs. We will be looking at new ways of working in churches and how that can fit in alongside work done by other agencies in order to ensure people in rural areas have the all round care and support they need.”



The seminar was the second in the Church in Wales' Rural Hub series, a programme of 10 monthly events, run in partnership with the Welsh Assembly Government and the Trustees of the Royal Welsh Agricultural Society.





*Good King Wenceslas looked out on the Feast of Stephen,
When the snow lay round about, deep and crisp and even.
Brightly shone the moon that night, though the frost was cruel,
When a poor man came in sight, gathering winter fuel.*

*"Hither, page, and stand by me, if you know it, telling,
Yonder peasant, who is he? Where and what his dwelling?"*

*"Sire, he lives a good league hence, underneath the mountain,
Right against the forest fence, by Saint Agnes' fountain."*

*"Bring me food and bring me wine, bring me pine logs hither,
You and I will see him dine, when we bear them thither."
Page and monarch, forth they went, forth they went together,
Through the cold wind's wild lament and the bitter weather.*

*"Sire, the night is darker now, and the wind blows stronger,
Fails my heart, I know not how; I can go no longer."*

*"Mark my footsteps, my good page, tread now in them boldly,
You shall find the winter's rage freeze your blood less coldly."*

*In his master's steps he trod, where the snow lay dented;
Heat was in the very sod which the saint had printed.
Therefore, Christian men, be sure, wealth or rank possessing,
You who now will bless the poor shall yourselves find blessing.*

Good King Wenceslas

This familiar carol first appeared in 1853 in *'Carols for Christmas-tide'*. The words are by John M Neale. It is thought he may have written the hymn some time earlier as he related the story on which it is based in *'Deeds of Faith'* (1849).

The tune to which the carol is normally played is much older than the words being a 13th Century spring carol that was first published in the Swedish *'Piae Cantiones'* (1582)

The historical Wenceslaus was the Duke of Bohemia. In 921, when Wenceslaus was thirteen, his father died and he was brought up by his grandmother, Saint Ludmila, who raised him as a Christian.

Wenceslaus gained the throne at the age of eighteen and had a stormy reign. In 935 he was murdered by a group of nobles acting on behalf of his younger brother, Boleslav.

Wenceslaus is venerated as a Saint and is the main patron saint of the Czech state.

Information and pictures from nethymnal.org and en.wikipedia.org



John Mason Neale 1818 - 1866

Experiencing Christ's Calm Stability in the Midst of a Troubled World

For reasons of space the following, by Dr. Charles Stanley, is the first part of an article about 'The Peace of God' - the remainder will follow in the next issue. This extract deals with 'Peace with God' and 'Peace with Others'. The final part deals with 'Peace within Ourselves'. If you don't want to wait for the next issue but would like to have the whole article now then please contact me and I can let you have a copy of the full article - Cecil Pearce

Around Christmastime, we hear songs and watch pageants that repeat the angelic proclamation, "Glory to God in the highest, and on earth peace among men with whom He is pleased" ([Luke 2:14](#)). But have you ever wondered where this blessed peace is? If God promised it, why do we see so little of it in our world? In fact, why don't we see more of it in our families, workplaces, neighborhoods, and churches? And on an even more personal note, how much inner tranquility are *you* experiencing this Christmas season? Either God has let us down, or we haven't understood what He meant.

God never fails to fulfill His Word, so the problem is not with Him but with us. The angels were not proclaiming that world peace would arrive with the appearance of the Messiah. That is clear from [Matthew 10:34](#), when Jesus said, "I did not come to bring peace, but a sword." In fact, His ministry would not result in harmony even among family members: "For I came to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's enemies will be the members of his household" (vv. 35-36). These hardly sound like appropriate words for the proclaimed Prince of Peace. If present earthly harmony was what God had in mind, Jesus' ministry would never have ended as it did—in hatred, betrayal, cruelty, and crucifixion. Although Scripture predicts the ultimate end of all world conflict and war, this utopia will not come until Jesus returns as sovereign King over all the earth. However, world conquest was not the reason Christ came the first time as a tiny babe in a manger. There was a greater issue to be settled before His physical reign could be established on earth. The angels' message announced the solution to man's biggest problem: hostility toward God.

Peace with God - Now, you may be saying, "I'm not hostile toward God." But every one of us started

out alienated from the Lord simply because we are all sinners by nature and by choice. Since God is holy, sin separates us from Him and makes us His enemies, whether we feel we are or not ([Isa. 59:2](#)). The only way to solve this problem is through reconciliation.

The Greek word for *peace* in [Luke 2:14](#) is derived from a root word meaning "to bind together." Jesus came to bind us back together with the Father. While we were still estranged from Him, Christ came to earth as Deity clothed in human flesh, and He paid the penalty for our sins by dying in our place. Now all who receive Him as Saviour can be reconciled to God through *justification*, which simply means He declares them "not guilty!" Since the cause for our separation from Him is removed, we're no longer His enemies but instead are His beloved sons and daughters.

Peace with Others - Christ not only reconciled us to the Father, but He also made it possible for us to enjoy harmonious relationships with others. For many people, Christmas is an occasion for happy gatherings of family and friends, but holidays can also be opportunities for old grievances to reappear, arguments to start, and tempers to flare. At times like this, the peace proclaimed by the angels can seem far from our reality.

However, when Christ becomes our Saviour, He commits Himself to transform every area of our lives, including our relationships. He can heal our emotional wounds and break down walls of prejudice, indifference, hurt, and anger, which keep us from loving each other. Relationships are two-way streets, though, so we may not be able to reconcile every conflict. And yet through the power of the Holy Spirit, we can forgive and even love those who are antagonistic toward us.

Dr. Charles Stanley, In Touch Ministries
[to be concluded in the next issue]

Services during the Christmas period

Noswyl Nadolig - Christmas Eve

St. Cynllo, Llangynllo

9.00 p.m. Cymun Bendigaid Nadolig – Christmas Holy Eucharist

Eghwys St. Tysul Church

11.30 p.m. Cymun Bendigaid Nadolig – Christmas Holy Eucharist

Dydd Nadolig - Christmas Day

Dewi Sant, St. David's, Bangor Teifi

10.00 a.m. Cymun Bendigaid Nadolig – Christmas Holy Eucharist

Eghwys St. Ioan St. John's Pontsian

10.45 p.m. Cymun Bendigaid Nadolig

Cartref Avel Deg Residential Home

11.30 a.m. Cymun Nadolig Eciwmenaidd

Dydd Sul 26th Sunday

Llandysul 8.00 a.m. Holy Communion – (English)

Llandysul 11.00 a.m. Cymun Bendigaid – (Welsh)

Bangor Teifi 2.00 p.m. Cymun Bendigaid – (Welsh)

Llandysul 5.00 p.m. Evensong

Y Calendr - For your Diary

Dydd Sul 19/12/2010 - Eglwys St. Tysul

7.00 p.m. Carolau a Darlleniadau Nadolig - Carols & Readings

Gyda with Lleisiau Bro Eirwyn

Mins Peis a Mulled Wine & Mince pies to follow

Dydd Sul 28/12/2010 - Eglwys Llanfihangel ar Arth Church

Carolau Deionaethol - Deanery Carol Service

Cyfraniadau Cwota 2010

Bydd llyfrau ariannol yr Eglwysi yn cau ar Rhagfyr 31 ain. Cyfrifoldeb yr aelodau yw sicrhau bod y trysoryddion yn derbyn cyfraniadau am y flwyddyn hon cyn y dyddiad olaf. Bydd pob cyfraniad a dderbynrir ar of y dyddiad yma yn cael eu cynwys yng nghyfrifon 2011.

Plant yr Ysgolion Sul

Eto eleni bu plant Ysgolion Sul Llandysul a Pontsian yn cymerud rhan yn y gwasanaethau Diolchgarwch yn Eglwysi St.Tysul a St.Ioan. Ifanc iawn, and yn frwdfrydig, yw rhan fwyaf o aelodau'r ddwy Ysgol Sul. Diolch yn fawr iawn i bob un ohonynt am wneud eu gwaith mor dda. Diolch hefyd i'r athrawon am eu gwaith hwythau yn dysgu'r plant a'i paratoi i fod mor raenus yn cyflwyno'r gwaith. Mae'r plant eisioes yn paratoi ar gyfer gwasnaethau'r Nadolig.

Swper Dioichgarwch Pontsian.

Cynhaliwyd Swper Diolchgarwch Eglwys St.Ioan ar nos Sadwrn Tachwedd 13 yn Neuadd Pentref Pontsian. Mywnhewyd bwffe special a blasus gan nifer fawr o aelodau a ffrindiau. Diolch yn fawr iawn i Mrs Wendy Rees oedd yn gyfrifol am barato'r bwyd gyda help nifer fawr o'i ffrindiau. Roedd yr adloniant yn nwylo plant yr Ysgol Sul. Yn ogystal a chanu ac adrodd perfformiodd y plant sgets bach oedd wedi cael ei ysgrifennu gan Mrs Wendy Rees. Miss Magw Evans oedd yn gyfrifol am ysgrifennu sgets ddoniol a berfformiwyd gan athrawon yr Ysgol Sul. Daeth noson hwylus iawn i ben gyda deuawd "Fo a Fe."

Contemplative Prayer

There are many ways to pray. Contemplative Prayer is an ancient tradition, and is when we pray by concentrating on a word or words from the Bible. In ancient times, the Bible was regarded as a living presence of God, and as such, was held in reverence. When most people couldn't read or write, just to touch the Bible was to touch God. The Psalms are very powerful, and in Psalm 6 we read how the Psalmist expresses the transformation he experiences when he pours out his heart to God. At the beginning he is in despair, and he cries out to his Creator. He testifies that God answers him, and is immediately healed. By directing our attention to a word or words in the Bible, we are expressing out intention to look for the face of God.

Lynda Guy

Quota Contributions 2010

The treasurers will be closing the books on December 31. It is the responsibility of the members to ensure that the treasurers receive the contributions for 2010 by this date. Any late contributions will be included in the financial figures for 2011.

Children of the Sunday Schools

Again this year the children of the Sunday Schools at Llandysul and Pontsian took part in the Harvest Thanksgiving Services in their respective Churches of St. Tysul and St. John's. Members of both Sunday Schools are on the whole, very young and very enthusiastic. Heartfelt thanks to all of them for doing their work so well. Many thanks also to the teachers of the Sunday Schools for teaching and preparing the children to be so polished in their presentations.

Pontsian's Harvest Supper

The Harvest Supper was held on Saturday November 13 at the village hall when a large gathering of members and friends enjoyed a very special buffet. The fare was prepared by Mrs Wendy Rees assisted by her many friends. The entertainment was in the hands of the children of the Sunday School who performed many songs and poems before acting in a humorous sketch written by Mrs Wendy Rees. Miss Magw Evans wrote and took part in a comedy sketch. A very good and entertaining night came to a close with the duo "Fo a Fe."

The Baby of Bethlehem

*To Joseph and Mary a baby was
born,
And thus came God's light on that
first Christmas morn.
The shepherds soon heard of the
birth of a boy
As Angels proclaimed it with an-
thems of joy.
All glory to God, Hallelujah they
sing
The Baby of Bethlehem, He is your
King.*

*To the birth place of Jesus, the shep-
herd were led
By the bright morning star that
shone overhead,
In humble surroundings they knelt
to adore
At the crib which is bless'd as a
shrine evermore.
This birthday they said was a won-
derful thing,
The Baby of Bethlehem came to be
King.*

*To find out the truth of this great
event
The servants of Herod were hurried-
ly sent,
While wise men and traders brought
presents of gold,
With sweet smelling spices and silk
to unfold.
Both servants and princes their hom-
age did bring
The Baby of Bethlehem, He was
their King.*

*While mankind progresses as if in a
race
And the Bible is quoted by men out
of space,
We still hear of famine, of strife and
of pain
Which makes it much harder to join
the refrain.
Give help to the needy, to our faith
let us cling,
**The Baby of Bethlehem, He
is our king***

*We live among nations that are cunning and bold
And some who are warlike, as Herod of old.
But the God of Creation who gave us his Son
Is eager and willing to unite us as one,
As from hamlet and city the Christmas bells ring,
The Baby of Bethlehem, He still is King*

J. L. Jones.

Rhyfeddod y Geni

"Yn y dechreuad oedd y gair; yr oedd y gair gyda Duw, a Duw oedd y gair. Yr oedd ef yn y dechreuad gyda Duw. Daeth pob peth i fod trwyddo ef; hebddo ef ni ddaeth un dim i fod Yr hyn a ddaeth i fod, ynddo of bywyd ydoedd, a'r bywyd goleuni dynion ydoedd Y mae'r goleuni yn llewyrchu yn y tywyllwch, ac nid yw'r tywyllwch wedi ei drechu.... Yr oedd y gwir oleuni, sy'n goleuo pob dyn, eisioes yn dod i'r byd "Ioanl: 1— 5, 9

Dyma eriau agoriadol Efengyl Ioan ac fel sy wedi cael ei ddweud ganddo ef a llawer i un arall, dim ond un gair sydd i ddisgrifio rhyfeddod y cyfan, a'r gair hwnnw yw 'Iesu'. Ioan wrth gwrs oedd y disgybl roedd Iesu yn ei garu. Fel mae'r Apostol yn ei gadarnhau trwy ei Efengyl, roedd yn llygad dyst i'r hyn oll a ddywedodd Iesu yn gyhoeddus wrth y tyrfaoedd ac hefyd mewn adaegau preifaf gyda'r disgyblion eraill. Roedd Ioan wedi clywed Iesu yn pregethu ac yn dysgu yn gyson, ac roedd hefyd wedi ei weld yn iachau pobl ar sawl achlysur. Manteisiodd hefyd ar y cyfle trwy ei Efengyl i ychwanegu ffethiau na chyffyrddodd Mathew, Marc a Luc arnynt am fywyd cenhadol Crist Iesu.

Ac o'i brofiad o fod gyda Iesu bob awr o bob diwrnod aeth allan ei hun i bregethu ac i genhadu yn enw Crist. A hyn i gyd oherwydd fod Iesu wedi cael dylanwad mawr arno ac wedi dangos y ffordd ymlaen mewn bywyd a trwy ffydd yn yr Arglwydd fod popeth yn bosib. Ysgrifennodd yn dorieuthog yn ei efengyl am ddechrau a diwedd arwyddion Iesu, ei ddysgeidiaeth a'i weithredoedd. Mae'n son hefyd am y munudau persolion a dreuliodd gyda Iesu wrth i'r diwedd agosau.

Yn ystod yr Adfent hwn eto, cawn y cyfle i fyfyrrio dros eiriau Ioan a gweld trosom ein hunain sut gall y baban Iesu ddylanwadu arnom a dod a gwir lawenydd a thangnefydd i'n bywydau trwy ffydd wrth inni edrych ymlaen i flwyddyn newydd ar daith bywyd.

"Daeth y Gair yn gnawd a phreswyllo yn ein plith, yn llawn gras a gwirionedd "

Eric Roberts Face

How marvellous the birth

"In the beginning was the word, and the Word was with God He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of men. The light shines in the darkness, but the darkness has not understood it The true light that gives light to every man has come into the world" John 1: 1— 5, 9

These are the opening words of John's Gospel and as has been said before by him and many others, there is only one word to describe the marvel of it all, and that word is Jesus. John of course was the disciple whom Jesus loved. And as John affirms in his Gospel he was an eye witness to all that Jesus said publicly to the multitudes as well as in private to the other disciples. John had heard Jesus preach and teach regularly and had seen him heal on many occasions. He also took the opportunity through his Gospel to include facts about Christ's ministry that Matthew, Mark and Luke had not touched upon.

And from his experience of having been in the company of Jesus every minute of every day he too went out to preach and mission in Christ's name. All of this because Jesus had been such an influence on him and had shown the way forward in life and how through faith in the Lord everything was possible. He wrote prolifically in his Gospel about the beginning and ending of his signs, his teaching and his deeds. John also writes about the personal minutes spent with Jesus as the end drew near.

During this Advent again we have the opportunity to meditate on John's words and see for ourselves how the baby Jesus can bring his influence to bear upon us and bring true joy and peace into our lives as we look forward to another year on life's journey.

"The word became flesh and made his dwelling among us, full of grace and truth."

Eric Robert Vicar

Make a nativity scene

You will need

Coloured pencils + Scissors + Glue stick or double-sided sticky tape

For the **nativity scene** you will also need a small cardboard box, such as an old shoe box, some cardboard (like an empty cereal packet) and some crepe or tissue paper.

Getting started

Start by colouring in the pictures on the opposite page, then take them out of the magazine (ask a grown-up first).

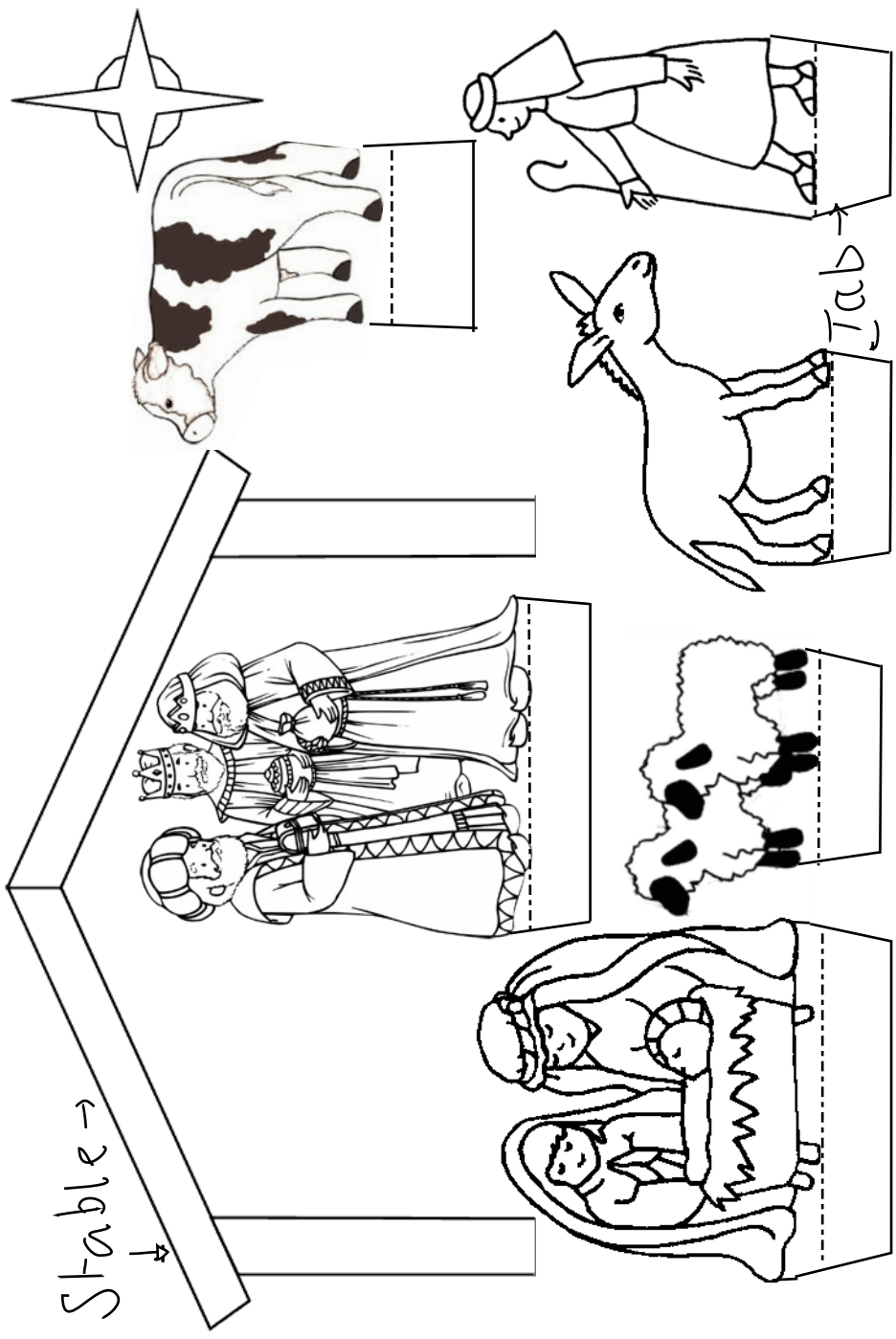
To make the Nativity scene

Prepare your cardboard box by cutting off the whole of one of the long sides - the opening will be the front of your nativity scene. If the box has a top, cut that off too. At each end of the box, draw a line from the corner at the bottom of the open side (the front of the box) to the corner diagonally opposite - that is the corner at the top of the back of the box. Cut along that line so that your box now has ends that slope from the top of the back of the box down to the front of the box. Now cover the inside of the box with coloured paper - some deep blue (like a night sky) for the back and brown or green for the bottom and sides - use glue or sticky tape to stick the paper to the inside of the box.

Now go back to the magazine page with your colouring on and glue it onto your piece of card, the piece from a cereal packet or the piece you cut from the front of the shoe box. Then cut out the stable and each of the different figures, but **do not cut off the tab** that is underneath each of the people and animals and **do not cut** along the dotted line (you will need the tab to make the figures stand up).

Take the outline of the stable that you have cut out and glue it to the back of the inside of your box. Also glue the star onto the back of the inside of the box - but higher up, so that it is in the sky above the stable.

Take each of the figures that you have already coloured and glued to some card and cut each one out. Fold along the dotted line so that the tab goes behind the front of the picture. Decide how you want to arrange the figures in your nativity scene, and glue them in place (or just stand them up without gluing them).



Stable →

Goat

This is your Creator!

At Christmas, as you contemplate the tiny baby in the center of the Nativity scene, consider the heights from which He came and the breadth of the power He wielded from before all time. Consider that no one in all of history has ever given up more or gone to such lengths for the sake of love. Even before He lived His life beside us—and then sacrificed it for us in yet another miraculous act of grace—He showed us the mystery of His matchless love, even as a crying newborn lying in a manger.

Charles Stanley

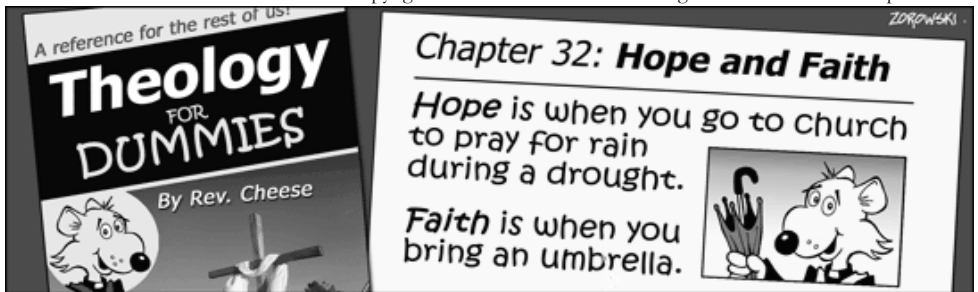
Forgiving and Being Forgiven

Man's offense "smells to heaven": massacres, broken treaties, beatings-up, theft, kidnappings, enslavement, deportation, floggings, lynchings, rape, insult, mockery, and odious hypocrisy, make up that smell. But the thing comes nearer than that. Those of us who have little authority, who have few people at our mercy, may be thankful. But how if one is an officer in the army (or, perhaps worse, an N.C.O.)? a hospital matron? a magistrate? a prison-warden? a school prefect? a trades-union official? a Boss of any sort? in a word, anyone who cannot be "answered back?" It is hard enough, even with the best will in the world, to be just. It is hard, under the pressure of haste, uneasiness, ill-temper, self-complacency, and conceit, even to continue intending justice. Power corrupts; the "insolence of office" will creep in. We see it so clearly in our superiors; is it unlikely that our inferiors see it in us? How many of those who have been over us did not sometimes (perhaps often) need our forgiveness? Be sure that we likewise need the forgiveness of those that are under us.

C. S. Lewis (1898-1963), "The Psalms", in *Christian Reflections*,

Church Mice

Copyright 2003 Karl A. Zorowski. All rights reserved. Used with permission



Now **faith** is being sure of what we **hope** for and certain of what we do not see. This is what the ancients were commended for.

Let us fix our eyes on Jesus, the author and perfecter of our **faith**, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

Hebrews 11 vv 1 & 2 and 12 v 2

For your Diary



Date/Dyddiad	Time/Amser	Location/Event -Lleoliad/ Digwyddiad
07/01/2011	10.30 a.m - Noon	Neuadd Eglwys Llandysul Church Hall - Core Coffi / Coffee Morning - I Gefnogi / to Support Scowtiaid Llandysul Scouts
15/01/2011	10.00 a.m. - 4.30 p.m.	Eglwys St. Tysul Church - Calan Hen
28/01/2011	10.30 a.m. - Noon	Neuadd Eglwys Llandysul Church Hall - Coffi a Pancws - Coffee & Pancakes
30/01/2011	10.30 a.m.	Eglwys St. Tysul Church - Cymun Plwyfol - Parish Communion Ac I ddilyn Cinio yng Ngwesty'r Porth - To be followed by Lunch at the Porth Hotel (Mwy o fanylion i ddilyn - More details to follow)

My Last Editorial Word

I would like to take the opportunity to thank everybody who has been involved with the magazine since its inception way back in 2002. I am indeed indebted to Mr Cecil Pearse for his professional and patient work in preparing each edition for printing and for his regular contributions that were always of the highest standard. My thanks also to Mr Richard Davies for looking after the advertising side and ensuring that we had the advertisements necessary to take the strain of the printing costs.

Thanks also to Ms Linda Guy and Miss Christine Pearse for their regular contributions and to the many others such as Mr Bill Allen for their support over the years. Many thanks also to all those who have advertised regularly over the years and to Gomer Press for their high standard of work in its printing. This is what the Bishop had to say on receipt of the first issue:-

Just a word to express my appreciation on receiving the first edition of your parish magazine. I enjoyed reading it and I would like to congratulate you on a professional and attractive issue. Also, it is an excellent example of a magazine that is not only bi-lingual but impressive in both languages. Heartfelt thanks to all for your vision and enthusiasm. With best Wishes, Bishop, St. David's

Keep on supporting your magazine and I look forward to receiving copies in the future.

Sincerely yours,

Gair Golygyddol Olaf

Dymunaf fanteisio ar y cyfle i ddiolch i bawb sydd wedi bod ynglyn a'r cylchgrawn ers inni gychwyn hefo rhifyn Diolchgarwch 2002. Mawr yw fy nyled i Mr Cecil Pearse am ei waith proffesiynol amyneddgar yn tacluso'r gwaith ac yn paratoi pob un ar gyfer y wasg ac am ei erthyglau safonol a chyson. I Mr Richard Davies am ofalu bod hysbysebwy'r bob amser ar gael i ysgwyddo'r baich o arianu'r printio.

Diolch hefyd i Ms Linda Guy a Miss Christine Pearse am ei cyfraniadau hwythau yui mhob cyhoeddiad ac i amryw eraill fel Mr Bill Allen am eu cynyrch hwythau o dro i'w gilydd. Mawr yw fy niolch hefyd i bawb sydd wedi ein cefnogi trwy eu hysbysebion ar hyd y blynyddoedd ac i wasg Gomer am waith mor broffesiynol o argarffu. Dyma beth ddywedodd Esgob `nol yn 2002:-

"Gair bach o werthfawrogiad am y copi o rifyn cyntaf eich cylchgrawn plwyf. Mwynbeais ei ddarllen yn fawr iawn a hoffwn eich llongyfarch ar gyhoeddiad atyniadol a phroffesiynol iawn. Hefyd mae'n esiampl nych o gylchgrawn sydd, nid yn unig yn ddwyieuthog, and hefyd yn afaelgar yn y ddwy iaith. Diolch o galon i bawb am eich gwledigaeth a'ch brudfrydedd. Gyda phob dymuniad da, Esgob Ty Ddewi. "

Daliwch ati i gefnogi eich cylchgrawn chi ac edrychaf ymlaen i dderbyn copi yn y dyfodol

Yn gywir lawn,



Thanks for a Successful Christmas Fair and Coffee Evening:-

Despite the cold weather we again experienced a successful Christmas fair at St.Tysul Hall on Thursday 25th November. The sum of £2015 was raised on the evening all through the hard work of a core of Church members and the presence of many of our supporters and friends. On behalf of myself and the officers I would like to thank everyone who played their part in making it a great night.

The Vicar

Er y tywydd oer roedd y Noson Goffi a FFair Nadolig eto a gynhaliwyd yn Neuadd Tysul, yn un llwyddiannus eto eleni. Casglwyd y swm anrhydeddus o £2015 ar y noson i gyd trwy waith caled rhai o aelodau'r eglwys yn ogystal a phresenoldeb cefnogwyr a ffrindiau. Ar ran fy hun a swyddogion yr eglwys hoffwn ddiolch i bawb a chwareuodd ran i'w gwneud yn noson mor braf a hwylus.

Y Ficer

Nature or God?

They exchanged the truth of God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen. Romans 1:25 (NIV)

At this day... the earth sustains on her bosom many monster minds, minds which are not afraid to employ the seed of Deity deposited in human nature as a means of suppressing the name of God. Can anything be more detestable than this madness in man, who, finding God a hundred times both in his body and his soul, makes his excellence in this respect a pretext for denying that there is a God? He will not say that chance has made him different from the brutes; ... but, substituting Nature as the architect of the universe, he suppresses the name of God.

John Calvin (1509-1564), The Institutes of the Christian Religion,

Do please join us at any of the following Services

Pwyf Llandysul Parish

	Sul 1 Sun	Sul 2 Sun	Sul 3 Sun	Sul 4 Sun	Sul 5 Sun
Bangor Teifi		2.00 p.m. Cymun		2.00 p.m.Hwyrrol Weddi	
Henllan	9.45 a.m.Cymun		3.30 p.m.Hwyrrol Weddi		
Llandysul	8.00 a.m. Cymun 10.00 a.m. Ysgol Sul 11.00 a.m. Choral Eucharist 5.00 p.m. Hwyrrol Weddi	8.00 a.m. Eucharist 10.00 a.m. Ysgol Sul 11.00 a.m. Boreol Weddi	8.00 a.m. Cymun 10.00 a.m. Ysgol Sul 11.00 a.m. Matins	8.00 a.m. Eucharist 10.00 a.m. Ysgol Sul 11.00 a.m. Cymun 5.00 p.m.	10.30 Choral Eucharist (Bilingual) at each Church in rotation

17

Llangynllo	9.30 a.m. Boreol Weddi	11.00 a.m.Eucharist (Bilingual)
Pontsian	2.00 p.m.Hwyrrol Weddi	2.00 p.m.Cymun
Tregroes	2.00 p.m.Cymun	2.00 p.m.Hwyrrol Weddi

Each Wednesday / Mercher 10.30 a.m. Eucharist (Bilingual) at Llandysul followed by refreshments

Should you wish to contact us

Vicar: Rev.Eric Roberts, The Vicarage,
Tanyffron, Llwyn Dafydd Road,
Llandysul 01559362277

Secretary: Miss Llywela Jones, Caerlan, Croeslan 01559 363340

Treasurer: Mr.Richard Davies, Moelfre, Llandysul 01559 362263

Churchwardens: Mr.Mike Walden, Perybanc, Capel Dewi, 01545 590660

Mr. Mike Butler, Rhosdafarn, Gorrig, Llandysul 01559 363416

Mrs M Evans, Avondale, High Street, Llandysul 01559 363330

