

**DISS MCC LTD**  
**EMG MOTOR GROUP MUNTJAC ENDURO**  
**Round 1 ACU/Metzeler BEC 2008**

**Thetford Forest**

**24 February 2008**

**Start 09:00am**

**National Enduro**

**ACU Permit No. ACU20625**

A National Enduro for solo machines to be held under the National Sporting Code of the ACU, the current Standing Enduro Regulations, the following Supplementary Regulations and any Final Instructions which may be issued. The event incorporates Round 1 of the 2008 British Enduro Championship and the Championship Regulations will apply. The event starts at Forest Ride 24 - east of the A1065 Brandon to Mundford Road.

**OFFICIALS**

Clerk of the Course.....	Andy Waters	Secretary of the Meeting .....	Tina Taylor
Licence Number .....	95651	.....	2 Martins Meadow
Assistant C.o.C. ....	Wilf Harvey	.....	Gislingham
Chief Marshal.....	TBA	.....	Eye
Chief Scrutineer.....	Tony Crouch	.....	Suffolk
Safety Officer .....	John Stratford	.....	IP23 8HZ
Noise Inspector.....	TBA	.....	Need help - eMail: <a href="mailto:muntjac@dissmcc.co.uk">muntjac@dissmcc.co.uk</a>
ACU Steward .....	TBA	Results Secretary.....	Richard Snowden
Centre Steward.....	TBA	.....	
Club Steward.....	Adrian Taylor	Environmental Officer.....	TBA

**ELIGIBILITY**

All riders and passengers must hold a current ACU or SACU licence, and be aged 16 years or over. Any rider or passenger from another FMN MUST produce a licence issued by their FMN together with start permission and proof of personal accident Insurance. One event licences will be available (price £15) if a rider does not hold a valid competition licence.

**ENTRIES**

Completed entry forms must be sent to the Secretary of the Meeting together with the entry fee, **£60.00**, which is payable by cheque or postal order to **Diss MCC Ltd**. This fee includes the premium for insurance as required by the ACU, as detailed in ESR30.

**Opening date:** 4 Jan. 2008

**Closing date:** 9 Feb. 2008

**Maximum no. of entries:** 220

**Acceptance of entries:** Priority for places will be by date of receipt of fully completed entry forms. Incomplete entries **will** be returned. Please ensure that entry forms are **fully** completed and are sent with the appropriate remittance.

**REFUND OF ENTRY**

Entries will **not** be refunded unless the entry is refused, or a Doctor's certificate is provided. In the event of cancellation refunds will be made less £6 to cover administration costs.

## EVENT

The event will be an enduro event of up to 100 miles in length. The course is on Forestry Commission land consisting of forest tracks and some woodland. As the course crosses a public byway riders **must** ensure that their machine meets the Standing Enduro Regulations 1.2 (i.e. riders **must** ensure their **machines are road legal**). Lap mileage will be in the region of 20 miles with one time control in the start/finish area. The number of laps will depend on class and the special test will be timed on laps one and two for all classes. Start and finish of the special test will be within the start area and the test can be viewed from 10:00 a.m. on Saturday 23 February 2008.

## LOCATION

The start will be on forest ride 24 which is east of the A1065 Brandon to Mundford Road. This will be signposted from Brandon, Thetford and Mundford.

## CLASSES

Championship Expert Clubman Veteran

## AWARDS

**Best overall performance**, Best Expert, Best Clubman, Best Veteran

**All classes** – Winner plus awards for top 15% each class..

## TEAM COMPETITION

Entry form and 2008 rules attached for the 2008 ACU BEC Team Competition – completed forms need to be returned to Bob Mullins – address on Team Entry Form. Entry fee £20 – cheques payable to **“BEC Teams”**.



## TYRES

As per Standing Enduro Regulations - Front and rear - must be 'Enduro' type to current FIM specification.

## FIRE PRECAUTIONS

No smoking in the forest.

## MACHINE EXAMINATION

Machines will be scrutineered on Sunday morning prior to the start. Machines must be presented to the machine examiner for examination at least 60 minutes before the start time.

## SIGNING ON

Sunday morning as per scrutineering.

## NOISE TEST

A static noise test may be carried out. The sound level measured at 2 metres distance must not exceed 85 dBA. Any machine exceeding this level will be excluded.

## RE-FUELLING

Re-fuelling will only be allowed within the start/finish area.

## SECURITY

Riders must ensure appropriate security for their machines and all other possessions at **ALL** times. The club cannot accept any responsibility for **any loss or damage** to your property.


**Follow Police advice and "Lock it or lose it".**

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**National Enduro**

**24 February, 2008**

**Start 09:00am**  
**A.C.U. Permit: ACU20625**

<b>Name:</b>		<b>Phone:</b>	
<b>Address:</b>			
<b>MACHINE DETAILS</b>		<b>RIDER DETAILS</b>	
<b>Make:</b> .....		<b>Class:</b> .....	
<b>Capacity:</b> .....c.c. <b>2 / 4 Stroke</b>		(Championship / Expert / Clubman / Veteran)	
<b>Sub-class</b> .....		<b>Club:</b> .....	
E1(2 stroke)   E1(4 stroke)   E2   E3   Over 40		Name of ACU affiliated club of which I am a member	
<b>ACU Licence No:</b> ..... <b>OR   One Event Lic. Required YES / NO</b>			
N.B. If ACU lic. number <b>NOT</b> detailed above then a current licence <b>MUST</b> be presented by rider when signing on.			
<b>TEAM ENTRIES</b>			
 <b>See details of 2008 BEC Team competition attached...</b>			
<p><b>DECLARATION:</b> I the undersigned apply to enter the event described above and in consideration thereof:-  I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the Standing Enduro Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.  I further declare that I am physically and mentally fit to take part in the event and am competent to do so.  I confirm that I understand the nature and type of event I am entering and it's inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organizers or officials.  I confirm that the machine as described above which I compete on shall be suitable and proper for the purpose,  I confirm that if any part of the event takes place on a public highway, the machine as described above shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that it will comply with the regulations in respect thereof.  I agree that I am required to register my arrival by signing on at the designated place, not less than 30 minutes prior to commencement of my practice or first competition, whichever occurs first.</p>			
<b>7. I enclose entry fee of £60.00</b>			
<p><b>Acknowledgement of the risks of motorsport:</b> I understand that by taking part in this event I am exposed to the risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, the promoter, the organizing club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.</p> <p><b>I have read the above and acknowledge that my participation in motorsport is entirely at my own risk.</b></p>			
<b>Riders Signature:</b> ..... <b>Date of Birth</b> (if under18)* .....			
* For riders <b>under 18</b> years of age – I accept the above conditions of entry to this event and give my approval:			
Signature of Parent or person with parental responsibility: .....			
Riders under 18 years of age who cannot produce a valid ACU competition licence must also complete a "Parental Agreement form (single event) in addition to this entry form.			
<b>Entries to:</b> Mrs T Taylor, 2 Martins Meadow, Gislingham, Eye, IP23 8HZ			
<b>Entry Fee:- £60.00</b>		<b>One Event Lic:- £15.00</b>	
Cheques payable to: <b>DISS MCC LTD</b>		Entries Close: <b>9 Feb. 2008</b>	
<b>Please ATTACH 4 labels with your name and address on and return with your entry for acceptance of entry, programme, results and awards</b>			

## Accommodation List

(All accommodation within 40 minutes drive of the start)

<b>THETFORD</b>	<b>Telephone</b>	<b>BRANDON</b>	<b>Telephone</b>
<b>Hotel</b>		<b>Hotel</b>	
Anchor	01842 - 763925	Great Eastern	01842 - 810229
Bell	01842 - 754455	Brandon House	01842 - 810171
Thomas Paine	01842 - 755631	The Ram	01842 - 810275
<b>Guest Houses B&amp;B</b>		Brandon Lodge	01842 - 813111
Wereham House	01842 - 761956	<b>Guest Houses</b>	
Wilderness	01842- 764646	Bridge House	01842 -813137
		Riverside Lodge	01842 -811236
<b>MILDENHALL</b>		Elveden Inn	01842 -890378
<b>Hotels</b>			
Bell	01638 - 712730	<b>LAKENHEATH</b>	
Bird in Hand	01638 - 713247	<b>Hotels</b>	
Riverside	01638 - 712166	Lakenheath	01842 - 860891
Worlington Hall	01638 - 712237	The Bell Inn	01842 - 860308
Smoke House Inn	01638 - 713223		
White Hart	01638 - 713894	<b>NORTHWOLD</b>	
Bull Inn	01638 - 713230	Comfort Inn	01366 - 328638
Travel Lodge	01638 - 717675		
		<b>DOWNHAM MARKET.</b>	
<b>NEWMARKET</b>		<b>Hotels</b>	
<b>Hotels</b>		Castle	01366 - 384311
Bell Inn	01638 - 750286	Cross Keys	01366 - 387777
Bedford Lodge	01638 - 663175	Swan	01366 - 382088
Bushel Inn	01638 - 663967	Crown	01366 - 382322
Cadogan Hotel	01638 - 663814	Heron	01366 - 384147
Rutland Arms	01638 - 664251	Dial House	01366 - 388358
Severals County	01638 - 668491		
Heath Court	01638 - 667171	<b>BURY ST EDMUNDS</b>	
Royal Hotel	01638 - 662197	<b>Hotel</b>	
<b>Guest Houses</b>		Suffolk	01284 - 753995
Falmouth House	01638 - 660409	Gables	01284 - 754257
		Regency House	01284 - 764676
<b>DISS</b>		Priors Inn	01284 - 754626
<b>Hotels</b>		Angel	01284 - 753926
Crossways	01379 - 740638	Chantry	01284 - 767427
Park	01379 - 642244	Bushel	01284 - 754333
Scole Inn	01379 - 740481	Butterfly	01284 - 760884
		Priory	01284 - 766181
<b>STANTON</b>		Twelve Angel Hill	01284 - 704088
Six Bells	01359 - 250820	White Hart	01284 - 701799
		<b>Guest Houses</b>	
<b>MUNDFORD</b>		Dunston	01284 - 767981
Crown Inn	01842 - 878233	Sycamore	01284 - 755828
Colveston Manor	01842 - 878218	Glen	01284 - 755490
		Leys	01284 - 760225
<b>FOULDEN</b>		Ounce House	01284 - 761779
White Hart Inn	01366 - 328638	Payne	01284 - 755374



## 2008 ACU British Enduro Championship Team Competition

Supported by Enduro News

### RULES

The ACU British Enduro Championship Team Competition allows Club, Trade, Open & Service teams to compete over the whole season for an award in their category & for an overall award. Points are allocated relative to the riders' finishing position within their class to level the playing field as well as encouraging top riders to work with promising newcomers. At the end of the season the teams with the lowest scores win. This year - to open the competition up to the widest possible participation - the organisers have proposed 2 rule changes.

Firstly, **teams can drop a round**

& secondly **\*teams can consist of 2 or 3 members.**

**The rules are:**

- Teams must be complete a [Registration Form](#)
- The team members can be selected from any of the 4 classes (Championship, Expert, Clubman or Veteran).
- Team members must consent to ride for a team.
- Team members can be changed as long as the changes are confirmed before each round.
- Riders can represent more than one team.
- Points will be awarded relative to each riders' overall position in his/her class. \*Teams will then be allocated the total number of points divided by the number of members in the team.
- Riders failing to finish will be awarded a penalty score of 1 point higher than the highest score scored by a finisher in any class of that round.
- Riders will not be awarded points if they drop down a class in later rounds.
- There will be a single registration fee of £20 per team.

**For more information:**  
BEC Team Competition,  
9, Alma Street,  
Machen,  
Caerphilly,  
CF83 8PT  
Tel: 07855116768

e-mail: [bob@enduronews.com](mailto:bob@enduronews.com)



**2008 ACU British Enduro  
Championship  
Team Competition**

Supported by Enduro News

**REGISTRATION FORM**

**Team Name:** .....

**Category** (*tick one*) :

<b>Club</b>		<b>Manufacturer/Trade</b>	
<b>Service</b>		<b>Open</b>	
<b>Team members</b>			

**Team manager:** .....

**Address:** .....

.....

**Tel:** ..... **E-mail:** .....

**Registration Fee £20.** Send completed form/s & cheque/s (made payable to "BEC Teams") to:

BEC Team Competition,  
9, Alma Street,  
Machen,  
Caerphilly,  
CF83 8PT